

This show is approved by and conducted under the rules of the American Miniature Horse Association (AMHA). All horses entered in this show must be officially registered with AMHA. All Youth/Amateur exhibitors must provide their current (2012) Youth/Amateur number in the designated space on the front of the entry form. No youth under 12 years of age may show stallions, except weanling or yearling colts. Show Management reserves the right to settle and determine questions, differences, and disputes arising out of or connected with or incidental to this show within the boundaries of AMHA's Show Rules.

NO LOGOS, NAMES OR OTHER IDENTIFICATION OF PERSONS OR FARMS WILL BE ALLOWED ON ANY EXHIBITOR, HORSE, OR VEHICLE IN THE ARENA. No clients or member of a judge's family or business clients of a judge may compete as an exhibitor in a show unless the relationship is terminated at least 90 days prior to the show. Owners, Lessees and Exhibitors agree OHMCI, SWMHC, Grady County Fairgrounds and AMHA will NOT be responsible for any theft, injury, or accidents in conjunction with this show. Cruelty, abuse or inhumane treatment of any horse in the show ring, barn, stalls or on the grounds is strictly prohibited. The use of stimulants or depressants or any drug affecting the showing of a horse is forbidden.

THE FOLLOWING MUST BE SUBMITTED WITH THE ENTRY FORMS:

1. Copy of each horse's AMHA registration papers (front and back); & & a copy of lease with AMHA stamp, for leased horse(s).
2. Copy of Stallion Inspection Certificate on Senior Stallions
3. Copy of current (2012) AMHA Youth/Amateur Card
4. Check for monies due. **MAKE CHECKS PAYABLE TO: RED RIVER SHOOT-OUT**

NOTE: Entries that are received without these items will not be eligible for pre-assigned stalls. Post-entries will be accepted up to 30 minutes before the beginning of the show on Saturday, April 21 and Sunday, April 22. Entries postmarked after April 7, 2012, will be charged at the late fee rate noted below and they will not be eligible for flat fee rates. All horses will be required to have a Negative Coggins within 12 months and health certificate within 30 days. Do NOT send health papers and coggins in with your entries; but they MUST be presented when you check in at the show.

Refund Policy: A full refund will be given if entries are cancelled in writing to the show manager before the closing date of pre-entries. If entries are cancelled in writing and accompanied by a veterinarian's or doctor's certificate of inability to show after the closing date of pre-entries, but before the official start of the show, all fees other than the stall and office fees will be refunded. After the official start of the show, there will be no refunds. Substitution of a horse will be accepted with no late fee.

SEND COMPLETED ENTRY FORMS TO: Ruby Priore, OMHCI Show Manager, 41691 W. Hwy. 16, Bristow, OK 74010.

Phone: (918)-367-5035/home (918)576-1452/cell Fax: (918)-367-5143 Email: pintohorselady@yahoo.com

COMPLETE THE FOLLOWING FOR SHOW 2

-Open Classes	_____ @ \$40 per class	\$_____
-Novice Classes	_____ @ \$15 per class	\$_____
-Amateur Classes	_____ @ \$35 per class	\$_____
-Amateur Flat Fee (one amateur & one horse)	_____ @ \$120 for up to six classes	\$_____
-Additional classes with Flat Fee for one amateur and one horse	_____ \$35 per class	\$_____
-Youth Classes	_____ @ \$10 per class	\$_____
-Youth Flat Fee (one youth & one horse)	_____ @ \$40 maximum per show	\$_____
-Late Fee for Entries Made after 4/7/12	_____ @ \$10 per horse	\$_____
Stalls	_____ @ \$20 per stall/night – SHOW 2 ONLY	\$_____
(No more than two horses per stall; two year old and older stallions must be stalled separately)		
(Please stall near _____)		
Early/Late Stall Fee (per stall/per night)	_____ @ \$20 per stall/night	\$_____
Shavings (NO outside shavings may be brought onto the grounds)	_____ @ \$8 per bag (min. 1 bag/stall)	\$_____
Ground/Tie-Out Fee (for horses not stalled)	_____ @ \$30 per horse	\$_____
Office Fee (includes \$8 AMHA surcharge)	_____ @ \$15 per horse	\$_____
RV Hookup (20, 30 & 50 AMP)	_____ @ \$35 per night	\$_____
Show/Farm Banner Supporter (provide your own)	_____ @ \$40 per banner	\$_____
Class Sponsorship	_____ @ \$10 per class	\$_____
Grand and Reserve Champion or Supreme Sponsorship	_____ @ \$20 per division	\$_____

Separate checks for Shows 1 & 2 are required. TOTAL: \$_____

I would like to sponsor class #(s) _____

(All sponsors names will be announced during the show, and they are welcome to present the designated ribbon or award.)

I plan to arrive on (give date and approximate time) _____

In case of emergency, I can be reached at (phone) _____ Hotel/Room _____

Please note any special requests here. _____

--WE WELCOME ALL EXHIBITORS WITH SPECIAL NEEDS--

*****SHOW 2*****

*****SHOW 2*****

Red River Shoot-Out Miniature Horse Show – ***SHOW 2*******

Grady County Fairgrounds; 500 East Choctaw Ave.; Chickasha, OK – April 21 & 22, 2012

ENTRY FORM – Pre-Entries Close ----- April 7, 2012

Name: _____ Farm Name: _____ Address: _____ _____ City: _____ State: _____ Zip: _____ Phone #: _____ EMail: _____	<p align="center">Amateur & Youth Information</p> Name _____ Age* _____ AMHA # _____ Name _____ Age* _____ AMHA # _____ Name _____ Age* _____ AMHA # _____ Name _____ Age* _____ AMHA # _____ Name _____ Age* _____ AMHA # _____ *Age as of January 1, 2012
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I hereby enter AMHA registered miniature horse(s) in the class(es) below. In entering the horse(s) in participation of such event and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless AMHA, OMHCI, SWMHC, Grady Co. Fairgrounds, the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges. **WARNING:** Under Oklahoma Law, an equine professional is not liable for an injury to, or the death of, a participant in equine activities resulting from the inherent risks of equine activities.

EXHIBITOR SIGNATURE: _____
 PARENT OR GUARDIAN Signature for YOUTH EXHIBITORS: _____
 (Must be signed in order to participate)

Office Use	Height	Name of Horse-(Enter One Class Number Per Square Under Each Horse per Exhibitor)	Registration Number	Sex	Date of Birth	Registered Owner
Exhibitor: _____			Exhibitor: _____			
Class #s			Class #s			
Exhibitor: _____			Exhibitor: _____			
Class #s			Class #s			
Exhibitor: _____			Exhibitor: _____			
Class #s			Class #s			
Exhibitor: _____			Exhibitor: _____			
Class #s			Class #s			

*******SHOW 2*******

*******SHOW 2*******

High Point Amateur (Must specify Amateur AMHA Pointed Classes)

Amateur _____ Horse _____ Classes _____
 Amateur _____ Horse _____ Classes _____

High Point Youth (All Youth Classes Qualify)

Youth _____ Horse _____ Classes _____